**UTTAR PRADESH STATE ENERGY CONSERVATION AWARD - 2017**

**"Write-up"**

Dear All,  
  
 Please refer to your Application for the Uttar Pradesh State Energy Conservation Awards – 2017.   
  
 We would request you to submit us the following as additional information:   
  
 1. Send the additional information highlighting there in the brief description of the unit/ establishment/ building, projects implemented, Energy Savings achieved and Investment incurred during the year 2016 - 17 mentioned in “questionnaire”.  
  
 2. A brief write-up of the unit / establishment in MS Word (not in PDF) and a pen drive/ CD containing the soft copy of the same. The write up can also be sent on ho\_ashok@rediffmail.com. The write-up to contain the information on Unit Profile, Energy Consumption, bar charts depicting specific energy consumption year wise and Energy Conservation Achievements (highlighting the projects implemented during the year 2016-17), Environment and Safety. Please also include Energy management Policy declared by the top management of your organization.  
  
 3. Working calculation sheet for –  
  
 a) Specific Electrical and Thermal energy consumption during 2015-16 & 2016-17  
  
 b) Savings claimed against the project implemented in 2016-17